

# LOGAN COUNTY 4-H NEWSLETTER

September 2025



## It's a New 4-H Year!

It's time to get your 2025-2026 4-H Enrollment Form turned in! These forms are very important because they sign you up for 4-H and make sure you're covered for all clubs, events, and activities throughout the year.

We have included a copy of the new Enrollment Form with this newsletter. Don't miss out on the fun, learning, and opportunities that 4-H has to offer—be sure to get your forms completed and turned in by October 31st.



## KENTUCKY 4-H PROGRAM YEAR 2026

SEPTEMBER 1, 2025-AUGUST 31, 2026



HOW OLD WILL YOU BE ON  
JANUARY 1, 2026?  
THAT IS YOUR 4-H AGE!

**GROWING**  
KENTUCKY 4-H

### Logan County Extension Service

255 John Paul Rd.  
Russellville, KY 42276  
(270) 726-6323



*Maci Venable*  
Maci Venable  
Extension Agent for  
4-H Youth Development

### Cooperative Extension Service

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

### MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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Lexington, KY 40506



Disabilities  
accommodated  
with prior notification.



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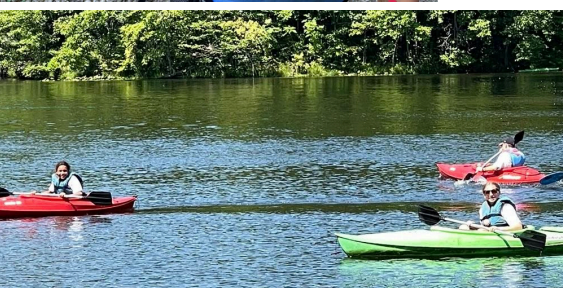




# 4-H Camp

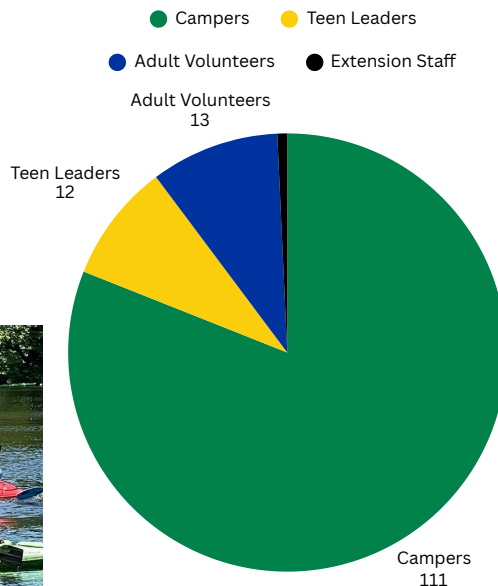
## Recap

Another Record Breaking Year! Logan County 4-H had another fantastic and successful summer at 4-H Camp 2025! We were thrilled to take 111 campers for a week filled with learning, laughter, and new friendships. From fun classes and outdoor adventures to campfires and team-building activities, our youth had the chance to grow in leadership, responsibility, and confidence. A huge thank you goes out to our volunteers, leaders, and supporters who made this experience possible. We're already looking forward to next summer!



Camp Participants 2025

Total Attendance: 137





# 2025 KY STATE FAIR COUNTRY HAM



We are so proud of the 25 Logan County 4-H members who took part in the Country Ham Project and competed at the Kentucky State Fair! This project takes time and hard work, and our kids did a great job curing and preparing their hams. They represented Logan County well, and we are very proud of all their efforts. Great job, 4-H'ers!



## State Fair Winners Highlight

**Tanner Kash** – 1st place (2009 Smoked Ham Speech division)

**Tanner Kash** – Overall 2nd Place (2009 Division)

**Rickey Hall** – 3rd Place (2011 Smoked Ham Speech division)

**Anna Lee Robey** – 1st Place (2012 Smoked Ham Speech Division)

**Logan Stratton & Paisley Rayno** – 3rd Place Tie (2012 Smoked Ham Speech division)





# Ky State Fair Recap

**Congratulations to all who participated!**



## Cloverville Exhibit Winners

**Josiah Jenkins:** Grand Champion Canned Salsa

**Grace Church:** Grand Champion Strawberry Jam

**Rickey Hall:** Grand Champion Crops Photography

## Livestock Show Winners

**Amelia Gripshover:** 2025 Reserve Champion Hampshire Breeding Gilt

**Oliver Gripshover:** 2025 Grand Champion Hampshire Breeding Gilt

2025 Championship Drive Fifth Overall Breeding Gilt

**Bronx Holloway:** 2025 Grand Champion Chianina Market Beef

2025 Reserve Champion Charolais Market Beef

2025 Championship Drive Fifth Overall Market Beef

2025 Kentucky Proud Grand Champion Beef Market Animal

**Bristol Holloway:** 2025 Grand Champion Percentage AOB Heifer

**Klaira Holloway:** 2025 Reserve Champion AOB Heifer

2025 Grand Champion Shorn Horn Plus





## LOGAN COUNTY 4-H LIVESTOCK CLUB



Please reach out to  
Maci for more  
information on  
becoming a  
certified club leader.

## YAIP DEADLINE

If you applied for and were  
approved for YAIP, the  
deadline to submit your  
Student Report, receipts  
and other paperwork is

**FRIDAY, OCTOBER 17  
by 4:30PM**

# Logan County Youth HOG SHOW & SALE

Join us for a great day  
celebrating these hard  
working kids

*Tuesday* **SEPT. 2**

2:30 pm	Show
6:00 pm	Dinner
6:30 pm	Sale

*\*Pork is available\**

Call the Extension Office for more  
information 270-726-6323



*Logan County Extension Ag Arena*

Join the Livestock Club to participate in the 2026 Steer Show or Hog Show!



Drive Through Event at the  
Logan County Extension Complex

# PRESCHOOL PUMPKIN DAYS

THURSDAY, OCTOBER 23, 2025

4:00 - 5:15

Free Early Learning giveaways for the first 60  
registered kids aged 3-5 Years Old.



WE WANT  
**YOU!**

Adults, do you have a hobby or skill you  
could share? Could you lead a class or  
workshop series?

Help our 4-H Program grow!

We are looking for Club Leaders and  
Volunteers!

Contact us today for more information!



# Autumn Apple Pork



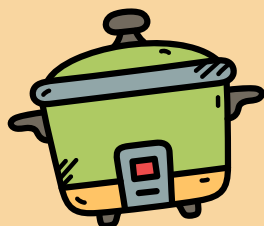
Makes 8 servings, 4 oz each, 220 Calories/Serving

## Ingredients:

- 2 pound pork loin
- 1 teaspoon garlic powder
- ¼ teaspoon salt
- ¾ teaspoon dried sage
- 3 apples, cored and sliced
- ½ cup dried cranberries
- 1 tablespoon unsalted butter
- 1 tablespoon honey

## Directions:

1. Season pork on both sides with garlic powder, salt and sage. Wrap pork tightly in foil and place in the slow cooker.
2. Place apple slices, cranberries and butter on a large piece of foil. Drizzle with honey. Wrap up foil to create a packet. Place in slow cooker.
3. Cook 4 hours on high.
4. Unwrap both packets. Slice pork and top with apples.
5. Optional step: brown the top of the pork loin by placing it in the oven at 425 degrees F for five to seven minutes.



Slow Cooker  
Friendly!

220 calories; 5g total fat; 2.5g saturated fat; 0g trans fat; 65mg cholesterol; 410mg sodium; 21g carbohydrate; 2g fiber; 11g sugar; 2g added sugar; 23g protein; 0% Daily Value of vitamin D; 8% Daily Value of calcium; 6% Daily Value of iron; 15% Daily Value of potassium.





**UK** Cooperative  
Extension Service

# Logan County 4-H Horse Club Kick- Off Meeting



SEPTEMBER 8TH  
5:30 PM - 7:00 PM



**You Can Bring your  
own Horse,  
but you don't have  
to have a horse to  
come!**

**LOCATION:**

4591 JAMES ROSE RD,  
OLMSTEAD, KY 42265

**COME ON OUT FOR  
SOME PIZZA & PONIES!**



**PARENTS,  
JOIN THE NEW  
GROUPME CHAT!**

<https://tinyurl.com/LC4Hhorse>

We have will no longer be using Remind.

**For ages 9 to 18  
years old!**

**RSVP TO MACI BY  
FRIDAY, SEPT. 5**



# BUSY BEE CROSS STITCH CLUB

LOGAN COUNTY 4-H



MEETS AT THE  
EXTENSION  
COMPLEX

## About the club

- Learning the basics of cross stitch
- Create pieces for the county and state fair
- Making new friends while sharing ideas
- Open to any 4-Her aged 9-18 by Jan. 1, 2026

Contact Maci Venable  
for more information!

Led by Natalie Davenport

# Back to the Roots

This club explores "all the things your  
grandmother would have done."

**COOKING, BEES, GARDENING,  
CRAFTS, & MORE!**

Open to any 4-Her aged 9-18 as of January 1, 2026.

Contact the Logan County Extension Office at 270-726-6323  
or email [maci.venable@uky.edu](mailto:maci.venable@uky.edu) for more information.





# LIVESTOCK CLUB KICK-OFF & PARENT MEETING September 22

## 5:30pm

### LC Extension Office

Join us to learn more about what to expect in Livestock Club and eat some Pizza!

Parents are invited to attend! Receive Information on Meeting Dates, Education Hours, Steer Show 2026, Hog Show 2026, and more!

RSVP to Maci by Sept. 17  
to [maci.venable@uky.edu](mailto:maci.venable@uky.edu)  
or 270-726-6323

Join the **NEW**  
GroupMe Chat!



<https://tinyurl.com/LC4Hlivestock>

We have will no longer be using Remind.

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4-H Youth Development  
Community and Economic Development

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Disabilities  
accommodated  
with prior notification.





# LOGAN COUNTY 4-H CLEAN & GREEN CLUB

This club focuses on conservation and preserving the world around us.

Expect to get your hands dirty!



Contact the Logan  
County Extension Office  
for more information!  
270-726-6323

Led by Monica Nolan



# LOGAN COUNTY 4-H TEEN CLUB

Teen Club is for 4-Her's in grades 7th-12th.

This club focuses on leadership skills  
and activities while taking fun trips.

Contact Maci Venable at 270-726-6323  
or [maci.venable@uky.edu](mailto:maci.venable@uky.edu)



JOIN THE NEW  
GROUPME  
CHAT

<https://tinyurl.com/LC4Hteen>





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# JOIN US FOR After School 4-H Craft Club

September: Junk Journaling!

**1 HOUR RIGHT AFTER SCHOOL  
3RD-8TH GRADE**



**SIGN UP WITH  
YOUR FRYSC 1  
WEEK BEFORE  
THE MEETING**



**OLMSTEAD: SEPT 4  
ADAIRVILLE: SEPT 8  
AUBURN: SEPT 16  
STEVENSON: SEPT 17  
CHANDLERS: SEPT 18**

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Lexington, KY 40506



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# Check out These Updates

**Follow us on**

**facebook**  
LOGAN COUNTY 4-H

Stay up to date on club meetings, events, and opportunities!



**Steer Show Weigh In**

**Dec. 6**

LC Ag Arena

69TH ANNUAL LOGAN COUNTY TOBACCO SHOW  
RUSSELLVILLE SQUARE  
Friday, October 10

YOUTH CLASSES  
BURLEY & ONE SUCKER

PREMIUMS:  
1ST - \$55  
2ND - \$45  
3RD - \$35

TOBACCO WILL BE RECEIVED FROM  
7:30 - 9:00 AM

**SHOW 10 AM**

## Livestock Judging Club

Led by Ellie & Paul Gripshover

More Information coming soon!

Join the Remind for updates:

Text @lc4hli to 81010



## Achievement Application Workshop

Thursday, Sept. 18th  
Simpson Co. Ext. Office

Recorded Session available by request (email Maci).

LOGAN COUNTY  
**FARMERS'**  
Market

Have you visited the Farmers' Market this year?  
**Open Saturday 7:30-Noon**  
**until October 25!**



# SEPTEMBER 2025

## MORE UPCOMING DATES:

- Oct. 3- Busy Bee Cross Stitch
- Oct. 6- Horse Club Meeting
- Oct. 9- Homeschool Club
- Oct. 17- Busy Bee Cross Stitch
- Oct. 20- Clean & Green
- Oct. 23- Homeschool Club
- Oct. 23- Preschool Pumpkin Days
- Oct. 24- Busy Bee Cross Stitch
- Dec. 6- Steer Show Weigh In
- Dec. 15- Area Achievement Banquet

Each club has a GroupMe chat for parents. The links and QR codes for each one can be found on the back of this page.

Join the GroupMe chat for the most up to date information on club meetings and reminders.

4-H Age is 9-18 as of January 1, 2026

Cloverbud Club is for ages 5-8

After School Clubs are for 3rd-8th Grades

RSVP to 270-726-6323 or  
maci.venable@uky.edu  
1 week before meeting

Like Logan County 4-H on

**facebook**

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2 		4 Olmstead After School Club 3:00-4:15	5 Busy Bee Cross Stitch Club 2:30-4:00 LC Ext. Complex	6
7	8 Adairville After School Club 3:00-4:15 Horse Club Kick Off 5:30-7:00 At Pitts Farm	9	10	11	12	13
14	15 Clean & Green Club 4:00 USDA Office Contact Monica	16 Auburn After School Club 3:00-4:15	17 Stevenson After School Club 2:35-3:30	18 Chandlers After School Club 3:00-4:15	19	20
21	22 Livestock Club Kick Off 5:30-6:30 LC Ext. Office PARENT MEETING TOO!	23 Back to the Roots 4:00-5:00 LC Ext. Office	24	25	26 Teen Club 3:30-4:30 LC Ext. Complex	27
28	29	30				



# Logan County 4-H

## GroupMe Chats

Join the GroupMe Chat for each club your child is involved in. Club meetings, reminders and other information will be posted in the chats.



General 4-H



<https://tinyurl.com/LC4hgeneral>

Afterschool Clubs



<https://tinyurl.com/LC4Hafterschool>

Back to the Roots



<https://tinyurl.com/LC4Hroots>

Busy Bee  
Cross Stitch Club



<https://tinyurl.com/LC4Hbbcscl>

Clean & Green Club



<https://tinyurl.com/LC4Hcleangreen>

Cloverbud Club



<https://tinyurl.com/LC4Hcloverbud>

Homeschool Club



<https://tinyurl.com/LC4Hhomeschool>

Horse Club



<https://tinyurl.com/LC4Hhorse>

Livestock Club



<https://tinyurl.com/LC4Hlivestock>

Teen Club



<https://tinyurl.com/LC4Hteen>