



Logan County Extension 255 John Paul Ave. Russellville, KY 42276 (270) 726-6323

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4-H Camp **Paperwork** available starting April 14th!

To Enroll for the 24-25 vear

Scan Here! or visit the Extension Office



## Upcoming Dates to

8:00am Teen Climbing Adventure Apr. 1

Apr. 3 10:00am Homeschool Club

Apr. 8 8:30am Entrepreneurship Workshop

4:00pm Teen Club Apr. 11

3:45pm Clean and Green 4-H Club Apr. 14

5:30pm Horse Club Apr. 14

Apr. 15 4pm-7pm Steer Show Weigh-In Apr. 17 10:00am Homeschool Club

4:00pm Preschool Spring Fling Apr. 21

Apr. 22 6:00pm County Communication ContestExt. Office

3:00pm Cloverbud Club Apr. 25 May 2 2:30pm Cross Stich Club

6:00pm Area Communications Contest Barren Co. Middle Sch. May 5

3:45pm Clean and Green 4-H Club May 12

May 15 DEADLINE Livestock (Swine) Validation

5:30pm Country Ham Project Class May 19

May 23 2:30pm Cross Stitch Club 1:00pm Steer Show May 27

Jun. 2 **DEADLINE 4-H Camp Registration** 

Jun. 10 -Jun. 13 Teen Conference

Jun. 14 12:30pm Country Ham Project Day Jun. 16 -Jun. 17 County Fair Exhibits Due

Jun. 21 9am-1pm County Fair Kick-Off Day

Jul. 7 -Jul. 11 County Fair Livestock Shows

Jul. 19 12:30pm Country Ham Project Day Jul. 21 -Jul. 24 4-H Camp

Nashville

Ext. Complex

Ext. Office

Ext. Office

Conservation Office

Elin Pitts Farm

Ext. Arena

Ext. Complex

Ext. Complex

Ext. Complex

Fxt. Office

Conservation Office

Contact Maci

Warren Co. Ext. Office

Ext. Office

Fxt. Arena Ext. Office

Lexington, KY

Clifty Farm, Scottsville

Ext. Office

Ext. Property

Ext. Arena

Clifty Farm, Scottsville

West Ky 4-H Camp



Maci Verable Maci Venable Extension Agent for

4-H Youth Development



STAY UP TO DATE

Follow us on Facebook: Logan County 4-H

#### Cooperative **Extension Service**

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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For 3rd Grade and Up!!



Snacks Provided!!

April 14,2025
3:45 pm
Logan County Conservation
District Office

253 Hopkinsville Rd. Russellville, KY

Please RSVP to Monica Nolan 270-772-1458 by April 7th!







Pictured above: Teen Club's First Meeting During the meeting, 4-Her's made plans for the 2025-2026 year and played leadership games.

## VLOGAN COUNTY 4-HV/



Join the Next Generation of Leaders at Our New 4-H Teen Club!

Are you a teen in 8th-12th grade eager to make a difference and build your leadership skills? Look no further! Our exciting new 4-H Teen Club is the perfect place for you to connect with like-minded peers, unleash your potential, and lead impactful projects in your community. From organizing events to learning from inspiring mentors, you'll gain invaluable experiences and friendships that will last a lifetime. Don't miss the opportunity to grow, lead, and shine! Sign up today and be a part of something extraordinary.

To join the Teen Club Remind

Send a text to: 81010

Text this message: @030725

Contact maci.venable@uky.edu or call 270-726-6323 for more information.





JULY 21-24, 2025

WEST KY 4-H CAMP DAWSON SPRINGS, KY

**CAMP COST** \$50.00

GAMES & RECREATION

COOKING

**ARTS & CRAFTS** 

**EXPLORE NATURE** 

**FISHING** 

**SWIMMING** 

For more info contact maci.venable@uky.edu | 270-726-6323

Cooperative **Extension Service**  MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT









## LOGAN COUNTY 4-H COMMUNICATIONS NIGHT

SPEECH, DEMONSTRATION AND MOCK INTERVIEW CONTESTS

TUESDAY, APRIL 22ND 6:00PM

LOGAN COUNTY EXTENSION OFFICE

WINNERS WILL ADVANCE TO AREA CONTEST!

### 4-H COUNTRY HAM PROJECT

HAM CURING DATES: MARCH 29, JUNE 14, JULY 19

Ham Curing will take place at Clifty Farm in Scottsville, KY. Parents must provide transportation to and from Clifty Farm.

STATE FAIR DATE: AUGUST 14TH Must have registered for Project.

## LIVESTOCK CLUB

To Join Remind
Send a text to: 81010
Text this message: @lc4hli

All 4-H Livestock
Exhibitors are required to have 6 hours of Livestock
Education prior to the show. Please join the Livestock Club Remind
Class Code @lc4hli for all updates and upcoming education opportunities.

LOGAN CO. CATTLEMEN QUARTERLY MEETING MAY 22, 2025 6:30 PM LC Extension Office

LOGAN COUNTY CATTLEMEN ASSOCIATION

# STEER SHOW, SALE CARCASS CONTEST

36 Exhibitors Weighed in 55 Steers

### DATES TO KNOW

Preliminary Weigh In **April 15 4pm - 7pm**Show Day

May 27 1 pm

Call the Extension Office for more information 270-726-6323

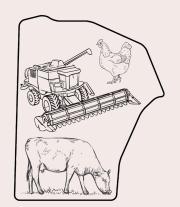


Martin-Gatton

## County Agriculture Coloring Contest!

Complete the coloring page included on the back page of this newsletter and return it to the Extension Office by April 18th for a chance to

have your picture included on the map at the Ky State Fair in August.







**COST:** \$15.00

Deadline to order: April 15th





Makes 8 single pancakes servings 140 calories per serving

#### Ingredients:

- 1 ½ cups whole-wheat flour
- 2 tablespoons light brown sugar
- 2 teaspoons baking powder
- 1 ½ cups skim milk
- 1 large egg
- 1 teaspoon vanilla
- 2 mashed bananas
- Fruit for decorating



#### **Directions:**

- 1.In a large mixing bowl, whisk together the flour, brown sugar and baking powder.
- 2. Make a well in the center of the dry ingredients. Add milk, egg and vanilla. Whisk the liquid ingredients.
- 3. Incorporate the dry ingredients until well combined. Fold in mashed bananas.
- 4. Heat a large skillet over medium heat.
- 5. Spray pan with cooking spray. Ladle about ¼ cup of pancake batter onto heated skillet.
- 6. Cook until batter starts to bubble at the top and the bottom is evenly browned. Flip and continue cooking until lightly browned.
- 7. Serve with maple syrup or fruit, if desired.
- 8. Garnish with assorted fruit to create fun faces, if desired.

## VOLUNTEERS NEEDED!

Logan County 4-H is looking for Volunteers to lead clubs, mentor kids, and build relationships.
4-H offers programs for the whole family. You can try something new, get outdoors, teach your passion, and give back, while giving kids the opportunity of a lifetime!

Contact the Extension Office at 270-726-6323 for more information.



SAVE THE DATE

# Gownty Fair Start planning your exhibits now!

Do you like to bake, make crafts, or grow plants? You can enter your projects as an exhibit in the Logan County Fair!

Exhibits will be judged and winners will advance to the Kentucky State Fair in August! Below is a list categories that you can enter your projects in.

- Tobacco Plants
- Horticulture & Plant Science
- Electrical Project
- Wood Science Project
- Entomology (Insects) & Honey
- Forestry
- Geology
- 4-H Arts
  - Printing
  - Drawing
  - Fiber Arts
  - Sculpting
  - Trends and Heritage Arts

- Photography
- Sewing
- Needlework
  - Crochet
  - Hand Embroidery
  - Knitting
  - Quilting
- Foods & Food Preservation
- Home Economics
- 4-H Leadership & Communications
- Kentucky 4-H Trends
- 4-H Crops
- Consumer & Financial Education

Exhibits will be due to the Extension Office on June 16 & 17. If you would like more information or category rules, please call 270-726-6323, email maci.venable@uky.edu or see our website: logan.ca.uky.edu/4h-youth-development

### Kick-Off Day and Exhibit Hall

JUNE 21st 9am-1pm

Don't forget to come out and see your projects on display June 21st at the Extension Office during County Fair Kick-Off day! There will be other events and entertainment throughout the day.

## Logan County Fair Livestock Shows

#### All Shows at the Extension Ag Arena

July 7 6:00pm	Beef Show
July 8 10:00am	<b>Dairy Show</b>
July 9 1:00pm	Alpaca Show
July 10 5:00pm	Sheep Show
July 10 6:30pm	<b>Goat Show</b>
July 11 6:00pm	Hog Show

#### 4-H Poster Contest!

Don't forget 4-H Posters are due to the Extension Office by May 1st. Posters should promote 4-H and be 14x22 (half poster board) size. Contact the Extension Office for more information.

# Logan County 4-A Clubs

#### Clean & Green Club

Led by Monica Nolan, this new club will focus on conservation, recycling, and preserving the world around us. Expect to get your hands dirty when you join this club!

Meets monthly at the Conservation Office

#### **Back to the Roots**

Led by Natalie Davenport, the Back to the Roots Club explores "all the things your grandmother would have known." From cooking to bees, to gardening to animals, and more!

Meets monthly at the Extension Office

#### **Cloverbuds**

Open to kids ages 5-8, Cloverbud Club is an introduction to 4-H. Join us to learn life skills, learn about the world, and have fun!

Meets monthly at the Extension Complex

#### **After School Clubs**

Most Logan County and Russellville schools have an after school 4-H Club for 3rd-8th graders. Meeting topics vary from school to school.

\*Some school clubs may not be meeting at this time.

Meetings determined by each School.

#### Join one of our active clubs or start a new one!

For more information, call 270-726-6323 or email maci.venable@uky.edu

#### **Teen Club**

Looking for leadership opportunities? Teen Club is for you! Meant for 4-Her's ages 13-18, Teen Club will focus on leadership skills and activities while taking fun trips.

Meets monthly at the Extension Office

#### **Livestock Club**

This club is dedicated to learning about all aspects of caring for and showing Livestock animals.
4-Her's that participate in the Steer Show or Hog Show earn Livestock Education hours by attending these meetings.

Meets monthly at the Extension Office or Arena

#### **Homeschool Club**

Are you a Homeschooler? Join our Homeschool Club to enrich your learning! This club offers a variety of lessons and projects to participate in! Open to ages 5-18!

Meets every other Thursday at 10am at the Extension Complex

#### **Horse Club**

Do you love horses? Our horse club meets every month to learn more about equine care, health, riding, and showing. You do not have to own a horse to participate.

Meets monthly at various locations

#### Sewing Club & Cross Stitch Club

If you are interested in sewing or cross stitching, we have a club for you! Project you create may be eligible to be entered in the County or KY State Fair!

Meets at the Extension Office

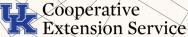
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### TOGETHER WE GROW: YOUTH ART CONTEST LOGAN COUNTY



