LOGAN COUNTY STAFF

September 2024 Cooperative Extension Service

Agents



Leann Martin Extension Agent for Agriculture and Natural

Resources

Rachel Hance

Extension Agent for Family and Consumer Sciences





A New Agent Coming Soon! Extension Agent for 4-H and

Youth Development We are currently in the process of hiring a new 4-H Agent!

Assistants

Paige Alexander Nutrition Education Senior Program Assistant











Logan County Cooperative Extension Service

255 John Paul Ave., Russellville, KY 42276 (270) 726-6323 | logan.ext@uky.edu | Mon.-Fri. 8:00am-4:30pm





September 1st is the 4-H New Year. Scan the QR Code to complete your enrollment online or return the enclosed Enrollment Form to update your information for the 2024-2025 program year!

Email forms to rachel.meacham@uky.edu or return in person to the Extension Office at 255 John Paul Ave., Russellville.

Cooperative Extension Service

TIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Laucational programs of kentucky Cooperative Extension serve an people regarances of economic or social status and will not discriminate on the basis of race, color, ethnic origin, natual and origin, creed, religion, policita blefs, sex, sexual orientation, gender identity, gender expression, pregnancy, marial status, genetic information, age, veteran statu physical or mental disability or reprisal or retaliation for prior civil rights activity. Resonable accommodation of disabili may be available with prior notice. Program information may be made available in languages other than English. University of Kernucky State University, US. Department of Agriculture, and Kentucky Counties, Cooperatin Levington RY 40506.



Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

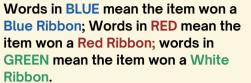
KY STATE FAIR









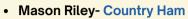


- Jase Baker- Country Ham
- Grace Church- Country Ham
- Hadley Davenport- Country Ham, Herb Garden, Mixed Hay, Coffee Cake, Chocolate Cake, Adapted Recipe
- Mason Davenport- 13 year old Division Champion Country Ham, Alfalfa Hav, Photography-Natural Scenic, Photography-Crops, Photography-**Expressive Arts**
- John Tinslev Dawson-Photography-Livestock, Photography-Agriculture Scenic, Photography-FCS Patterns/Designs, Photography-Set, **Movement**
- Vincent Eaton- Country Ham, Wood Science Level 2. Photography-Native Plants, Leadership Junior Level
- Vera Fritz- Acrylic Painting, Sewing Bottoms Unit II
- Riley Gant- Photography- Horticultural Single Color
- Amelia Gripshover- Country Ham, Heifer & Swine Exhibitor

*Not Pictured- Warren Whitson. Livestock Exhibitor

Winners

- Oliver Gripshover- Country Ham, Heifer & Swine Exhibitor
- Owen Gripshover- Heifer & Swine Exhibitor
- Tatum Grise- Country Ham
- **Everett Halcomb-Country Ham**
- Lizzie Halcomb- Country Ham, Wheat, Sewing Bottoms Unit II
- Sydney Halcomb- Country Ham, Barley
- Everett Hall- County Ham
- Lillie Hall- Country Ham
- Rickey Hall- <u>12 year old Division</u> Champion Speech, Country Ham, White Popcorn
- Graci Harper- Country Ham, Dish Garden, Photography-Farm Equipment, Photography-Leadership • Portrait, Photography-Leadership 4-H Event, Photography-Health Dealing with Stress, Photography-**Horticultural Sequence**
- **Presley Harper- Country Ham**
- **Bristol Hollowav-Division Showmanship Class Winner**
- **Bronx Holloway- Steer Exhibitor**
- Klaira Holloway- Steer Exhibitor
- Henry Hughes- Wood Science Level 1
- Tanner Kash- Country Ham, Tomato Beef Steak, Peppers (Hot), Peppers (Bell), Cucumbers, Cantaloupe, Squash (Summer), Largest Watermelon, Photography-**Expressive Arts**



- Morgan Riley- Country Ham
- Anna Lee Robey- Country Ham, Yellow Corn, Cornmeal Muffins, **Brownies, Snickerdoodle Cookies**
- Kerry Beth Robey- Country Ham, Soybeans, Sewing Learn to Sew Unit 1, Individual Place Setting
- Levi Robey- Country Ham, Vegetable Container, Wood Science Level 2, Photography Wildlife, Photography-Leadership Urban Scenic, Photography-Residential
- Lilly Robey- House Plants, Garden **Display, Mixed Media Canvas**
- Sophia Rosser-Leaf Collection, **Junior Upcycling Project**
- Abby Scruggs- Country Ham
- Warren Whitson- Swine Exhibitor
- Delaney Wright- Country Ham, Photography- Companion Animals, **Photography-Culture**



THANK YOU AND CONGRATULATIONS TO ALL WHO PARTICIPATED THIS YEAR! WE CAN'T WAIT TO SEE WHAT YOU SUBMIT NEXT YEAR!





UPCOMING CLUB

<u>CLOVERBUDS</u> September 27 2:00PM Extension office Ages 5-8	HORSE CLUB September 9 Check Remind App or Call for More Info	LIVESTOCK September 12 Call for more INFO	HOMESCHOOL September 12 10:00Am Extension office Ages 5+
CROSSSTIT September 202:30PM Limited space RSVP by Septem	EXTENSION OFFICE	AFTER SCHOOL CLUBS WILL BEGI Your enrollment form to r	HOOL CLUBS N AFTER CHRISTMAS. PLEASE SUBMIT Emain on the mailing list and be UR School Club Begins.

MEETING DATES

Have an idea for a new club? Let us know!

2024 4-H CAMP HIGHLIGHT

LARGEST GROUP IN LOGAN COUNTY HISTORY

For the second year in a row, Logan County took a record number of kids and adults to West KY 4-H Camp! We had 121 kids and adults join us this year. Campers enjoyed classes such as canoeing, archery, nature, bracelet making and leather crafts. Logan County UK Intern Katherine Woodward taught Indoor Cooking and Volunteer Natalie Davenport taught Outdoor Cooking.

We look forward to taking another great group to camp next year! If you wish to attend next year, information will be released in the Spring of 2025.

> To all the volunteers who made camp possible this year!

AG HIGHLIGHT



To all the participants and winners in the 2024 Youth Steer Show and Youth Hog Show!

To all the parents, sponsors and buyers of the 2024 Youth Steer Show and Youth Hog Show!

HEAD HANDS HEART

REMINDER: YAIP

Producer/Student Reports, education (CAIP), receipts, and proof of payment for CAIP and YAIP is due to the Extension Office no later than 4:30pm on September 20, 2024. Call the Extension Office for more information.

LOGAN CO. CATTLEMEN QUARTERLY MEETING SEPT. 7, 2024 6:30 PM

LC Extension Office

Congradulations

HEALTH

LOGAN COUNTY CATTLEMEN'S ASSOCIATION YOUTH MARKET STEER SHOW, SALE, & CARCASS CONTEST

SATURDAY, SEPT. 7 @ 6:30 PM LOGAN CO EXTENSION OFFICE

Join the Logan County Cattlemen for their 3rd Quarterly Meeting where we will review the Carcass Results & award the Carcass Winners





THE BEEF QUALITY ASSURANCE (BQA) PROGRAM'S MISSION IS TO MAXIMIZE CONSUMER CONFIDENCE IN AND ACCEPTANCE OF BEEF BY FOCUSING THE PRODUCER'S ATTENTION TO DAILY PRODUCTION PRACTICES THAT INFLUENCE THE SAFETY, WHOLESOMENESS AND QUALITY OF BEEF AND BEEF PRODUCTS THROUGH THE USE OF SCIENCE, RESEARCH AND EDUCATION INITIATIVES

Sept. 24 @ 6pm

Call the Extension Office at 270-726-6323 or Leann at 270-776-0019 or Ellie Gripshover for more information.



ENTREPRENEURSHIP



Independence Bank

In 2024 Logan County 4-H had sixteen participants in the Entrepreneurship Project. All students were given \$100 grants from Independence Bank and Farm Credit Mid-America to help purchase necessities for their business. The goal of the project is for students to explore what it takes to start and own a business. It prepares youth for careers and personal development. Logan County 4-H Intern, Katherine Woodward hosted a workshop that was open to all participants. In the workshop they covered topics such as marketing & branding your business, customer service, building a business budget and marketing software. Members also had the opportunity to set up at The Old Time County Fair, Sweet Summertime and Black Lick Creek Honey Fest. Logan County 4-H looks forward to offering this program again in the Spring of 2025. Keep an eye on future newsletters for more information.



4-H member Billy Martin raises fresh sweet corn on Edge Water Farm in Olmstead, Kentucky. For three years he has grown from a quarter of an acre to two acres. He is responsible for picking, shucking and silking orders that he receives. Each year he sets goals of how he can improve, market and grow his business. 4-H member Grace Church started her business, "A Slice of Heaven" this year. Grace offers gourmet apple nachos with a variety of toppings. She has taken the opportunity to set up all events she can and market her business to the community. This project has allowed her to understand what it takes to run a small business and the responsibility that comes with it.



Achievement RECORD BOOKS

4-H Members are encouraged to complete and submit an Achievement Record Book every year. The 4-H Achievement Program recognizes the accomplishments of 4-H members at the County, Area and State Levels. To receive an Achievement Award, 4-Hers must complete an application showcasing their 4-H participation in leadership, civic engagement, communication, and community action.

If you completed a record book last year, continue using the same book. If you did not complete a record book last year, please stop by the Extension Office to pick one up.

Due by October 25



Adults, do you have a hobby or skill you could share? Could you lead a class or workshop series?

Help our 4-H Program grow!

We are looking for Club Leaders and Volunteers!

Contact us today for more information!







Emerald

For more information call 270-726-6323



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WHAT: The 2025 Piggy Bank Design Contest is a creative way for youth to learn the importance of saving money and reducing debt.

WHY: To creatively celebrate Kentucky Saves Week.

WHO: School students attending public, private, or homeschool located within the Commonwealth of Kentucky enrolled in kindergarten through twelfth grade.

WHEN: The contest begins on:

September 1, 2024 and entries are due on October 15, 2024 to the local Extension Office.

HOW: Participants must submit an originally designed piggy bank and completed entry form. See Extension Office for entry form.

RECOGNITION: County winners will progress on to the Area level. Area winners will progress to the State level with winners being displayed in the Capitol Rotunda in Frankfort during March and April 2025.



Kentucky Saves Week: April 7-11, 2025 Kentucky Saves www.kentuckysaves.org

MoneyWi\$e fcs-hes.ca.uky/moneywise

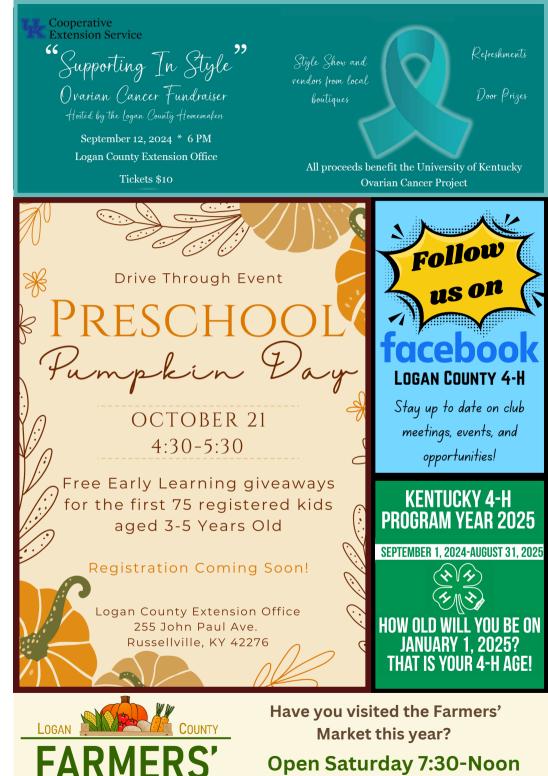
For More Information and Official

Contest Rules:

Logan County Extension Office 255 John Paul Rd., Russellville, KY (270) 726-6323 katie.sandlin@uky.edu











COOKING WITH YOUR KIDS

Inspiring innovation through lessons in the kitchen

PRESCHOOL

Simple, hands-on activities are a great way for preschool-age chefs to use and develop their motor skills. They will enjoy activities such as:





WIPING TABLES

OPENING PACKAGES

STIRRING OR WHISKING INGREDIENTS IN A BOWL

ELEMENTARY

Elementary age children are learning to control smaller muscles in their fingertips, so cooking is the perfect way for them to help.

SET THE	OPEN CARTONS	CUT SOFT FOODS
TABLE	AND BOTTLES	WITH A BLUNT KNIFE

TWEENS & TEENS

Prepare teens for more advanced cooking tasks as they learn sequences and problem solving. Introduce recipes that offer experiences such as:



USING A MICROWAVE OR

OVEN (WITH SUPERVISION)



PREPARING RECIPES WITH MULTIPLE INGREDIENTS

TOSS VEGETABLES WITH **OIL IN A ROASTING PAN**

BAKED CHICKEN STRIPS

A kid favorite, these chicken strips will allow junior chefs to measure ingredients, grate cheese, and beat ingredients with a whisk.

DIRECTIONS-

Preheat oven to 375 degrees F. Coat 9x13-inch baking dish with cooking spray. Mix together flour, salt and pepper in a bowl. In another bowl, mix together egg whites and milk. In a third bowl, mix together cornflakes and cheese.



Dip chicken strips first into flour, then into egg white mixture, then into cornflake mixture, turning to coat. Place in a baking dish. Bake for 25 minutes or until nicely browned, turning over after about 12 minutes. Serve with ketchup or barbecue sauce if desired.

WHAT YOU NEED:



CHEDDAR & TOMATO QUESADILLAS

This zesty dish is a quick and easy way for tweens and teens to practice shredding cheese and assembling quesadillas, using a skillet on the stove and using a knife (with supervision).

DIRECTIONS:

Sprinkle half of cheese over guesadillas. Top with tomato slices and remaining cheese. Press remaining tortillas on top. Set large skillet over medium heat until hot. Place first guesadilla in skillet and cook until browned on underside, about 1 minute. Turn with spatula and cook until guesadilla is browned on second



side and cheese is melted, about 1 minute longer. Repeat with remaining quesadillas. Cut each quesadilla into 8 pieces. Top each with a dollop of guacamole.

WHAT YOU NEED:

8-inch flour tortillas 1 container of guacamole 8 oz. pepper jack or hot habanero cheddar, grated 4 plum tomatoes, thinly sliced



Fall Spiced Pumpkin Bread

1/2 cup all-purpose flour 1¼ cup whole-wheat flour 11/2 teaspoons baking powde 1 teaspoon baking soda

2 teaspoons pumpkin pie spice 1/2 teaspoon salt 1/2 cup melted margarine 1/2 cup sugar

Yield: 16 slices

4 g protein.

cholesterol, 270 mg sodium, 26 g

carbohydrate, 1 g fiber, 14 g sugars,

Heat oven to 350 degrees F. Mix flours, baking powder, baking soda, pumpkin spice and salt; set aside. In a large mixing bowl, whisk together margarine, sugar, honey, pumpkin puree and olive oil. Blend in eggs. Add flour mixture. Stir until dry ingredients are moistened. Spray a 8-by-4 inch loaf pan with non-stick cooking spray. Pour batter into pan; sprinkle walnuts on top of batter. Bake for 1 hour. Remove from oven 1/2 cup honey 2 cups pumpkin puree 1/3 cup olive oil 2 eggs 1/3 cup chopped walnuts

and cover with foil. Return to oven and bake an additional 20 minutes or until toothpick inserted in center comes out clean. Cool for 10 minutes and remove from pan. Nutritional Analysis: 220 calories, 13 g fat, 2 g saturated fat, 30 mg

